

OpenTheo

Ceeagan's Dreams

February 15, 2023



For The King - Rocky Ramsey

Dreams are not neutral. They can be either influenced by evil or by good. We defend against evil in dreams by meditating on God's word day and ~night~. A huge shoutout to Ceeagan coming onto the podcast!

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Jude 1:9

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Transcript

Oh, hey there. Welcome to season 3 of the For The King podcast. I am so thankful for each and every one of you that have been listening.

The podcast has slowly been growing and I'm extremely thankful. I just want to voice that. I'm very, very thankful for everybody that listens and tunes in, supports the podcast, has been with me this whole time.

I don't know how many people have been listening for a long time and faithful listeners, I have no idea. I mean, I can just see some stats, but you know who you are listening and I just want to say I'm thankful for you and happy that the podcast has continued to grow. And I pray and hope it's continued to glorify God and talk God's people, whatever I know, whatever God has blessed me with in terms of knowledge, that I've been able to impart that to you.

So that has been my hope and my prayer, this whole podcast. So welcome to season 3 of the For The King podcast. An update I'd like to make you guys aware of that I'd like to do in season 3 is uploading video with the podcast onto YouTube so I can reach people there with the podcast.

So I'm hoping to figure out a way I can set up a camera and record conversations or interviews I'm having and put that on YouTube as well. So that's a goal of mine. Another goal, I'd love to meet and talk to you guys more, engaging with the podcast.

I mean, I don't know how you guys are receiving a lot of this to be honest with you. I get some feedback from people of things that they hear that they disagree with or things they agree with. So you know, I love that.

Both ends of it, disagreements and agreements. It's nice to just have some interaction of who's listening to the podcast. So that way we can both grow.

I'd love to be challenged in any way if you have something you disagree with or something you agree with. Maybe you can shine some light on the topic that you agree with of something I've never thought of. So would love to meet and talk with you more and not necessarily like talking on the phone or anything but just the email for the podcast, forthekeepingpodcast@gmail.com. That's a great medium for us to have some dialogue, written letters back and forth.

I'd be more than happy to do something like that. So I would love to meet some more of you and talk with you more and that would be great. And two things I want to note and ask of you is that you can always leave a rating or review on these podcast platforms and that helps the podcast grow.

But on top of that, I think the way that the most organic growth you can have for a podcast is just word of mouth, sharing the podcast on social media. So if you do that for me, that would be awesome, a way you can support the podcast without even spending

any money. It's just a free way.

You can support the podcast and get the word out there more. So if you appreciate what I'm doing and you think it's good content, I would love to have you partner with me in the gospel and share it through word of mouth or put it on social media or leave a rating and review. That's a great way you can support the podcast.

And the second thing, just the value for value model of building Christendom, God's kingdom has always been spread through the faithful preaching of the gospel and you don't ever see Paul or Jesus Christ or any of the ministers in God's word, let alone faithful ministers throughout all of church history ever requiring money as a barrier to hear the word of God, to hear God's word preached. So that's why I never monetized the podcast. You don't ever hear me doing an ad for anything or I never run any ads or do any marketing or anything like that.

So that's a way I've tried to be faithful as a lot of my content is preaching the gospel. I don't want to be peddling the word of God to make money off of it. So that's not why I do the podcast.

I would do the podcast forever and ever, even if I didn't make a sin off of it. I honestly just want to spread good biblical teaching that other godly men have imparted to me and to join in the great conversation of Christendom. So that's really my goal of the podcast.

But when we think about the value for value model, how God's kingdom has spread, it's always been through the hearts of the people of God being stirred to partner with the gospel like we see in Philippians by physical means, by supporting ministers of the gospel, those that do minister it financially. That's what happened with Paul, with the Philippians, for instance, that they partnered with him and financially supported him. They sent people to give him things to enable him to do ministry.

So it's a way, the obligations not to me or to any minister of the gospel where, "Oh, I have to pay Paul because Paul's doing good work." No, the people of God recognize Paul's a minister of God and I'm going to invest in God, in a sense, invest in God's kingdom by giving money to a minister of the gospel. So that's what the value for value of model is and that's how Christendom spreads. We need to be, I mean, for instance, just to give you an example of what I do, I try to support podcasts like the Hard Men podcast.

Ligonier ministry is one that I donate to. Obviously, I tied to my church. Chalcedon, I tied to them and buy their magazine and stuff, their publications.

So I'm trying to put my money where my mouth is and I know the guys over there at the King's Hall and stuff, they're doing the New Christendom Press, definitely going to be

purchasing things from there and supporting them. I buy books from Canon Plus, just things like that. If you see brothers and sisters that are a community that's doing something that you think is valuable, I try to put my money where my mouth is.

So I want to challenge you with that thought. That's what I mean by value for value. If you have value, if you're receiving value from the kingdom of God, receiving value in any way from any minister or anybody that's teaching, then you can respond by investing in that by giving value back to that value for value.

If you get value, you get value. That's really what the whole Bitcoin cryptocurrency ecosystem is all about. You'll hear that lot with cryptocurrency value for value.

That's a little statement, a pithy statement they have. But it really gets at the heart of the way that Christians have always done money. It's not like the Bitcoiners are doing anything novel.

This is just something that Christians have been doing for a long time, that we invest in where we find value. So that's a challenge to anybody listening. If you do find value, it would help me out immensely to do the podcast, to provide for my wife.

This is something I would do regardless. But if you do want to partner with me in the gospel, then this could be a way for me to get a bigger influence. If you think I'm doing a good job and you're like, "Okay, I wish Rocky had a bigger platform.

I wish that the For the King podcast, I wish it had a bigger influence." Well, right now I'm doing all I can, but if I had more funds, I could run ads on GAB or something and try to have a bigger following there. So it's not really about the numbers for me. I'd preach the gospel to one person or a thousand people.

It's not really about the numbers, but obviously the kingdom of God is filled with people. It's numbers. So if we want to reach people, we got to put our money where our mouth is.

So I try to do that and live my life like that. So if this podcast is going to grow, God's going to need to bless it. It doesn't have to be financially.

I mean, it's not always the way something grows, but definitely a way you can support the podcast. So enjoy season three, episode one with Keegan's dreams. Don't think I will even ask you to make Jesus Lord of your life.

That's the most preposterous thing I could ever tell you to do. Jesus Christ is Lord of your life. Whether you serve him or not, whether you bless him, curse him, hate him, or love him, he is the Lord of your life because God has given him a name that is above every name.

So that the name of Jesus Christ, every knee shall bow in tongue. Confess that he is Lord. Some of you will bow out of the grace that has been given to you and others will bow because your kneecaps will be broken by the one who rules the nations with a rod of iron.

And I'll not apologize for this God of the Bible. Hello friends. Welcome to the For the King podcast.

This is your host Rocky Ramsey and I am joined with a friend and brother Keegan Flood. Welcome brother. How are you doing? Good.

How are you doing Rocky? Yep. Not bad. Not bad.

Yeah, no problem. Yeah, we're doing this pretty late. So maybe we'll be a little lethargic in our voices, but hopefully you guys can bear with us.

Keegan's got some cool stuff to share with us. So a little bit of backstory of how we ended up here doing this episode. Two weeks ago, I'd released the Aaron Rodgers and the hat man episode Keegan had listened to it and had some similar experiences with demon on the chest, sleep paralysis, spiritual encounters of that sort.

So he's got some stories he'd like to share with us today. So if you want some background to maybe the context of why we're having this conversation, go back and listen to that episode first. And that kind of prompted Keegan reaching out to me.

So I think that'd be some good context of what we're about to discuss. But I think a good precursor before we get into it is if you're listening and you're skeptical of these kinds of instances that Keegan is going to be walking through that a lot of people have had, it's because this is true reality. There's not just material and that's it.

It's not just we're here, it's we have dreams and we have ideas about what love and truth and justice is. These aren't things that you can hold in your hand and throw like a baseball. These are, there are spiritual non-physical realities to the world and God rules over it and there's a right side, right way up to think about it.

So that's kind of where we're going to go in this episode, some precursor. Anything you want to maybe, anything you want to say Keegan before we kind of get into what's what you're going to share with us? Yeah, two things really quick. One, just want to clarify for anyone pondering, I did not go on some spiritual Aaron Rodgers retreat and do any drugs or drink any of the teas.

Yeah, that's good to say. Mine is not related to that, but I do like, you know, we have this crazy dude, Aaron Rodgers, who is kind of getting more psyched by the minute. I like to think that I'm a little bit more normal than him and this still did happen.

So, but it is definitely a result of sin. And then just to believers, and maybe we can talk about this for a second, but dreams, we are still held accountable even in our dreams. So if you have a sinful dream that's totally out of your control, you didn't do it.

You didn't conjure it up, but it just happened. You should still repent of that. That was something that was really like, it really woke me up one day when someone was like, yeah, we are still of the flesh.

We are fighting like the flesh and the devil and in our dreams, if it's a fleshly dream, still repent. Even if it's like, well, I didn't do it or it wasn't a conscious thought still repent. That's good.

No, that's good. I think even what happens in dream land per se is impacted by the state of our soul. If you're pondering wickedness, you're going to have wicked dreams if it's something that's on your mind.

I know that like just in my own experience, the less that you do meditate on wickedness, it won't, those kinds of things won't show up in your dream. But if you watch a horror movie where somebody's possessed and there's demonic activity, yeah, you might have a dream that has some sinful activities, some fear in it. So, with the spirit of fear comes dreams full of fear.

So, I think that's totally accurate. We shouldn't just have this hands off kind of idea with our dreams. These are directed by God and God either blesses them or gives us something to be scared of.

That's right. No, that's good brother. I can aim in that.

So, yeah, tell us, walk us through what your experience has been with sleep paralysis and dream land per se. Yeah, yeah, I love that. So, it's funny, I actually didn't read or learn about sleep paralysis until after I had experienced this and I was like, hey, that's the name for the thing that's been happening.

But I had two experiences pretty close together. It was around my first year of college. I was very stressed.

I don't know the timeline exactly. That was a while ago now. But I remember being very stressed and I still, if I was a believer, I was not fully into it.

Like if the Lord had saved me, I had a lot of sanctification yet to go. I just don't remember the timeline because I know at this point in time, like I was still struggling with like pornography, which opens you up to a whole lot of sin and a whole lot of spiritual depression. There's a whole lot of evil around perverse sexuality.

So, I remember one night, in both dreams, I actually was able to like, it was like a third

person. I could see myself sleeping and actually like see out my bedroom doors and my bedroom open. And in both of them, the first one, it was this like super tall shadowy figure, like just this black, but it was definitely like a humanoid figure slowly walk down my hallway and like stand by my bed.

And it was the strangest thing. It was definitely like an uneasy demonic presence. But all that happened in my dream was he blew on me and I actually woke up to a puff of air in my face.

Okay, so it was like, it wasn't just like this imaginative thing. Like it was a, there was definitely a, an attack, like something was happening in the, in the spiritual realm. Right? So that one was, that one kind of like freaked me out, but like, I didn't know what to do with it because I didn't have a biblical worldview.

Yeah. Like a Christian worldview. Yeah.

A Christian worldview revolutionizes everything. And I didn't have that Lindsay. I was like, well, I don't know what to do with this.

And so that same week, same thing, I can see myself, I can see my hallway and this like shadowy, chaotic figure that's smaller, just bolt into my room and like traps me. It felt like I was wrestling and like I was actually like, I could tell like I woke up not tense, but I actually like flung myself away. Like I almost fell out of my bed.

Like I was wrestling with this demon of, I remember a feeling of like indescribable fear and anxiety when this demon hit me. And that's the, that's the bit. And it just like was a blanket around me and it just like gripped me and I had to actually wrestle it off before, before I could actually wake up out of the dream.

But I was, I felt awake. It seemed like I was awake, but I couldn't do anything. I was just stuck there until I was able to actually finally move all my limbs again.

Yeah. And so that was probably around like 18, 19 years old. I was doing those were those are two separate dreams.

Yeah. About a week or two apart. Yes.

Two separate, two separate dreams. And then fast forward. Let's see here.

Three or four years. I'm in, I'm in my apartment. I was sick.

And so I'm home by myself. My wife, Megan, she's she's at work because we didn't have any kids yet. And the same exact thing happened where the shadowy chaotic blog came on me.

But this time because I had begun developing better worldview in my dream, I actually

claimed the name of Jesus. Yeah. It was gone.

That's good. Yeah. Praise God.

Okay. Yeah. So, so again, there's, it's more than just a dream.

It's more than just this, this fake thing that some it's not just your imagination. Yeah. And then the final one, I believe is, is like kind of the, this was the biggest moment for me in realizing that our fight is, is not a physical fight.

And I had this dream where it was, it started out as like a very normal dream. I was just like in a gathering with my friends and family. And all of a sudden this demonic creature came up and just pointed at me and said, Satan's coming for you.

And then like, I still like went through the dream with my family, came home. And when I went to open my back door of my home, there was this, it was a woman. I remember it being like this creepy woman.

So I wouldn't say Satan because Satan seems to be personified as a man in a scripture, but it was still like the reality of it was me interpreting that as like Satan was coming, trying to enter my home. And that one like rattled me. I was, I was scared.

I was scared to go back to sleep. I called a pastor and they had him pray over me. And what I ended up doing was, uh, Megan and I walked through our whole home.

This is when we lived in Greenwood and Isaiah, Isaiah was in bed and we walked through our whole home and prayed over every room and over every window and door where we actually like took olive oil and like anointed, I'm putting that in air quotes for the people that are listening. I don't really know if that's the right word, but like we anointed each place to the Lord. We gave up our houses offering to God and said like, only your spirit is welcome in here.

Look, Lord, like only by your power do we want to live in this house. You've given us this home. We want this to be a safe home, a godly home, a righteous home.

And we, we, we did not have a single, another instance of any type of me, Megan, the kids, nothing since that point. Um, I actually believe that children, young children, two years old can, I don't want to say C, but I am going to say C into the spiritual world. I think that they are actually able to do that to some degree because Isaiah, this was very unlike him.

He was only about one and a half the day after we did that, he suddenly just like zoned out of our window and like seemed kind of afraid, but like fascinated. And like the best way could describe it as it seemed like he was trying to watch something enter our home, but couldn't enter. It was unable to.

And I really believe that the power of, of prayer that my, that pastor friend praying over me while we did, dedicating our home to the Lord, actually set up a spiritual force field around us. Wow, dude. Yeah, it's giving me goosebumps just hearing it.

Yeah. It's like, uh, it's like a, um, an essential oil spray that keeps mosquitoes away. Like it's well, and I just, I'm using that analogy just because our prayers are like incense to God.

It's an aroma. It like expands and ascends up to him, you know? Yes. And those kinds of aromatic compounds can deter, you know, deter insects, right? And insects are honestly just like representations of the, the creepy crawlies there.

The insect, you know, insects are usually accompanied with evil and wickedness. It's bad. It's uncleanliness is usually where cockroaches are at.

It's an unclean place, you know? So the Lord sent, the Lord sent gnats as a plague. Like insects are almost always tied to. So it's like our prayers are like that, um, keeping away the undesirable things in our home.

And that's awesome, brother. That's crazy. So did you ever maybe, uh, you know, when Isaiah was a little older, did you ask him, Hey, what would you see bud? When he was able to articulate himself a little more? Did this have a memory? No, I don't think he does.

I should have, I should have asked him that I never did. Um, but no, I, I don't think he could have, he was very young. Um, but I think a trend speak just on topic of prayer, uh, a trend is that any, any time that that was going on was definitely, if I was saved, like a, a low point, maybe I wasn't reading, maybe I wasn't practicing my disciplines of prayer and reading and being in the word and, um, being with other believers, you know? And I think that's when, when we become more susceptible to attack attacks, uh, for sure.

Yep. But without a hope in Christ, without being able to call upon the name of Jesus as our only way to defend that, I can't imagine what I like, I would have been at a loss. I probably wouldn't have slept for days.

Yeah. And those people that are tormented and you know, uh, possessed by demons, they don't sleep. Like, uh, the, the man, um, that had Legion in him.

Um, there was another one, I think at the beginning of Mark, uh, a demon possessed man and the whole town's afraid of him. He lives out in the, you know, in the countryside and he's got the cords, uh, the shackles, the chains, the chains from when he like tore them off. Cause he had that superhuman strength from a unnatural spirit.

Um, yeah, they don't, they don't sleep well. It's destructive. It's bad for your body to be possessed.

It's not good. It's not, it's just, it destroys the body. It's a para, you know, they're a parasite, you know, in that sense, it's, yeah, it's frightening.

It's the same with, it's the same with unrepent, repented sin, even for a believer. If you have, if you have a sin in your life, like it's going to eat at you, it's going to be, it's going to be parasitic to you and you need to, you need to get away from it and flee from it and repent of it as soon as you can. Yeah.

Amen. Yeah, that's good. I just finished the book, crime and punishment.

And he has after he, uh, you know, does his evil deed, he has a physical response. He gets sick to his stomach. He, he's physically ill.

Um, just like you're saying, I mean, all wickedness, whether it's sin or an actual being of like a demon, right? This causes turmoil on the human soul from either source of evil, you know, um, we're not made for that. We're made for God. We're made, we're made for righteousness.

We're not made to do evil. It's not good for us. So yeah.

And we should, we should have a physical repulsion to evil. Yes. And, and there are so many things.

Well, I mean, just this week, I had someone text me about this. I didn't watch the Grammys, but someone told me that Sam Smith dressed up as Satan and his dances were bowing to him. Yeah.

It's like, how many professing believers weren't bothered by that because they've been so dolled. They've been so worn on by society and they've become blind to it. And that's such a, that's such a concern to me.

And that's something that I'm trying to wrestle with. It's like, what do I need to cut out of my life? Why do I need to become more aware of that? I've lost touch with, I've been tricked to believe is okay. Exactly.

Wow. Yeah, that's yeah. I saw that video of the Grammys.

I mean, it is, it's a, I mean, I would use the word, you know, desensitization, uh, they're, they're desensitizing even Christians to like overtly occultic symbols and wickedness, um, yeah, and having them partake in it. And it's just, and that right there should show you like the people in power, the people that we war against, like you're saying, it's not against flesh and blood. Like we're not worn against atheists.

Like they're a joke. They're honestly a joke. They're, they're like the, they're the infantile peasant of society.

The people at the top are either like they're either Satanists, hardcore Satanists, or they're Christians. The atheist is an imbecile, you know? So we, we don't fight against, you know, fleshly arguments or, you know, the way people try to rationalize the world. We're fighting against, you know, principalities, rulers, authorities.

So we always got to keep it. It's, it's, uh, the fool says in his heart, there is no God, right? And obviously Christians take that as like, well, everyone's foolish if they don't believe in Yahweh. Yeah.

But at the same time, you could take it of like the most foolish person believes there is no God's, even the lowercase G gods. Like there's nothing like you have to be absolutely stupid. You might have to end that.

I don't know, but you have to be absolutely stupid to believe that there is not a warring principality out there coming against humanity. Exactly. Yeah.

Amen, brother. That's good. One of the thought I wanted to run past you just as we're just what I've been thinking about.

Yeah. Technically, you and I are possessed by a spirit. It's the Holy Spirit.

The Holy Spirit has come in and possessed us and made us whole, you know, produce light within us and given us salvation made us cause us to be born again. We have a new spirit. Yes.

And when the Holy Spirit, you know, inhabits a believer, you know, literally possesses us, we are actually more human. We are our faculties of reason. Our soul is amplified.

We're able to view beauty better. We're more human. But when we look at like those dreams you're talking about, like those four instances, or even like a person that's that's possessed or even like at the Grammys, right? It's disgusting.

It's dehumanizing. It's the woman that's standing at your back door that's representing Satan. Like she probably didn't look very appealing.

It's almost dehumanizing and it's fearful and it causes you to be like a shell of yourself and you're constantly full of guilt and trouble. So I don't know. I've just been toying around with that just because I'm reading the C.S. Lewis's space trilogy and the second one has a really fascinating.

Have you read these? I haven't read these. Okay. Dude, they're absolutely spectacular.

Please pick them up. The second one has a very interesting way that C.S. Lewis is portraying demonic possession. It's really fascinating and he portrays it as a very dehumanizing experience and I'm just kind of matching it up with what we see in the gospels.

Yeah, it's, you know, when you're possessed by an unholy spirit, it's destructive to your humanity. It wars against what you're made to be. But when the holy spirit inhabits you, it doesn't look as crazy.

It's not as like quote unquote spectacular because it just makes you more human. People say, wow, this guy, I really like being around this guy and they don't see that as an effect of you being possessed by a spirit. But just liking, you know what I mean? No, like seeing the joy and the love and somebody's ability to reason well, to be reasonable, to bear all things, love hopes, all things, that kind of thing.

When you see the fruits of the spirit coming out, it's not like I have superhuman strength and I'm breaking the bonds of stuff and I'm like, you know, I'm saying, I'm talking with a low croaking voice like we always see in the horror movies, right? Which, you know, there's accounts of possession doing that. Like your voice changes and you're dehumanizing it, it tears you apart. So I don't know, I'm rambling a lot, but I've just been playing around with that.

You know, what's kind of just from what you, you know, your experience with that and what's kind of your interaction with some of those things. Yeah. Let me touch on that.

You reminded me of a story really quickly. We have a family friend who was a cos professor, respected believer. He was a psychology professor, but very into the word, very knowledgeable.

I really believe that he was a true believer and he was actually just happened to be like witnessing and someone was possessed. He was unaware of it, but she was possessed and as he was witnessing to her, she went into that low guttural voice and it wasn't, it was no longer her. She was not a human anymore.

And what I want to touch on with that is he said that as he was praying over her and like he, he's just a believer. He wasn't, he's not like a claimed exorcist or anything like that. I don't want to make this sound creepy, but like he's just praying over her and like trying to cast out these demons as they exited her, they would name themselves.

Interesting. Okay. And they would just say, I'm anxiety.

I'm depression. I'm this. And I really believe that we have given commonplace names to demons.

Oh yeah. Now. Oh yeah.

And yeah. And I don't want to take away, I think that there is like some, you know, you can have a lesser chemical in your brain. So you, maybe you're a little bit of prone to depression, but like we just have a depressed culture occasionally.

It's like, that's demonic. Like there are certain things that are demonic. But when you're talking about becoming more human, like even the more, even like the most quote unquote, like extreme outpouring of the Holy Spirit, I would say in Pentecost, like the worst accusation they can make is that they were drunk, you know? And even then it drew crowds and people listened and thousands upon thousands were saved.

This is again, comparing him to the man that had a superhuman strength. They cast him out. They were terrified of him.

He was, and even, even after Jesus healed him, they were just afraid of Jesus. You know what I mean? Like that act, it was so different, but it goes all the way back to the tower of Babel. Obviously we know that acts too is the fixing of the tower of Babel, right? It's the anti-Babel, but sin divided.

Sin made them less human because they used to speak one language. They were perfectly united in one language and the sin of pride or trying to be like God, which I think that anyone who is trying to dabble in the spiritual realm and whether or not you're acclaimed Satanist or you're just like trying to figure things out in this new age way, you are sinning and you are trying to be like God in some way. So you are going to become less human by doing that.

And the only way to be united back with yourself as one human, but also with the brotherhood is to have the spirit in you. That's awesome. Yeah.

Amen. That's an even better way to put it. I mean, it's not just your humanity being restored.

It's the way God made us to be. I mean, he can hardly call humanity just one person by themselves. God wants, he wants to save the whole world.

That's what he said. Yeah. Set my son to save the whole world.

God wants the whole world to be saved, you know? There's a real sense in that. That's true. Wow.

That's just, yeah, that's really good brother. That's a wild story, the psychologist. That's interesting.

I think there's more to be developed there by Christians when we think about modern psychology, normalizing psychological states that are inherently sinful that are probably being caused by demonic possession. And you know, Satan's really happy to see us, you know, kind of normalize that and like kind of materialize it, you know? Oh, it's just a question. It's just this idea.

It's not a real thing that you're experiencing. So I think that there's more to be worked

out there and hopefully as our, you know, as we continue to proclaim the gospel to our fellow man that this will come out as Christians start doing some work here. Yeah.

Absolutely. I think one tool that we've lost in our age, at least with our younger generation of Christians is rebuking the spirits, rebuking Satan. And I like, I've heard many stories and also we're discounting the true power of prayer.

We've made prayer too personalized, but I can go on the tangent in a second if you're interested. But like my daughter sometimes in particular will wake up and she just won't be herself. She'll just be crying and screaming for no reason.

And she can't communicate. She can't do anything, but like she seems away and you know, we'll try to talk to her. We'll try to figure out what's wrong.

But every time I lay my hands on her and rebuke, she wakes up and she has no idea what happened. Interesting. And, and, and then, you know, people call those night terrors.

Well, yeah, sure. We can give it a normal name, but that's a spiritual attack of some sort. And of course it's like your podcast, which I highly recommend everyone listen to the one about Dr. Strange, you're talking about how, how Satanists were glowing after children.

Well, Satan is going to do the same thing. The younger he can get ahold of you, the better off he feels like he is. Obviously, Satan has been footstooled by Jesus and has lost.

It's not a, it's not an arm wrestle that he has already lost, but he's still trying to ruin as much as he can before he gets cast into the pits. And so people that are listening that have children, if they're acting funny at all, pray over them, rebuke the spirits, and then also ask yourself, what media are they consuming? Yes. Yeah.

You know, seriously, like, is, is, is it Disney? Yeah, as a Disney, there's an unholy spirit there. Yeah. See, we could just keep, we could just keep going, but I just to bounce off of that, like I do think spells can be cast through screens, television, phones.

Like if you watch a certain like, like all the stuff that me and Joe Schimmel talked about with Marvel and DC's War on God. I think that when they are making those, those comics and then putting them on the screen and stuff, and literally there are a couple of symbols on screen, I consider that it is, it is like a spell being cast. Maybe like a spell would be a better way to put it, but it almost is a spell.

Being cast over the audience, getting them into a trance per se to just like take in and absorb this information, even though it's hostile to your psyche, it's hostile to you and it's unholy, you know, and it's wrong, but it's like a spell is being cast on you and disarming you. So, I mean, I agree with you if your children are being, you know, if you're discipling them, but then somehow there's some wickedness coming in, well, you need

to figure out do I have a chink in the armor somewhere where they're being introduced. They're seeing Sam Harris as Satan on screen.

Are they seeing that? Exactly. Hopefully not. Yeah.

It's, yeah, we need to be vigilant. I mean, this is, this is kind of maybe the big reason why we wanted to do this podcast is, hey, spiritual warfare folks, keep fighting. Like, don't forget about it.

You know, we need to be vigilant. Just don't, don't, it seems overwhelming. Like as a parent, I have, I have three young kids a fourth on the way.

Like it seems almost impossible. Like we try to not support any place that supports the travel abortion after Roe v Wade was overturned. We try not to do anything with, with, you know, satanic stuff, but it still creeps in.

And like for someone out there that's feeling overwhelmed, like this is impossible to start with one thing. Yeah. Just, just take one thing, whatever it is, Nick's Disney, Nick's Netflix, or at least go and do just an extra bit of research where you have to play on something.

Yeah. Like Disney has released, it started in 2022, so it wasn't technically this year, but I think in the last 365 days, they have something called little demon. Have you heard about this? Yes.

Yup. It's a cartoon where she is literally the anti-Christ from Satan and a witch having sex. Yeah.

Like this is the cartoon that Disney is producing. Yeah. Did you see? Go ahead.

What? Did you see Velma too and all that? What is she like buy now or something? Yeah, they did like a redo of Scooby Doo and there's like, there's like actual pedophilia, like the high school principal is like showing the children in the cartoon pictures of all the hottest girls in the school and like active, like it's actively portraying pedophilia in an appealing manner. Like, it's just pretty crazy. Like the stuff, the cartoon, the things that are being put out now, like the little demon thing is that's absolutely wild that that's a thing.

Yeah. That's crazy. Like I don't think we can stress that enough brother to the audience.

Like be very vigilant on what you're letting into your mind because again, in the same sense that God casts a spell on us per se, right? In a sense when he, when we read his word, our minds are enlightened. There's a real spiritual strengthening that happened. So there's a real sense in which he's casting it, not in a witchcraft wicked way, but in a like a spiritual way that's good.

God is strengthening us spiritually through his word, but when you get information data

from little demon, you're going to walk away with your soul has been attacked. It's been cast a spell on you. You're thinking about that and dwelling on evil, you know? Like that's not good.

That's right. That's right. Yeah.

And that's why we're desperate for good Christian media. Cause that's the downfall is that right now, Christian media sucks. Yeah.

And so it's hard to like, it's hard to replace it because like my children love frozen and frozen too. I mean, I'll confess that like they, they love it, but like, man, I wish I could replace it with something that had a more redemptive storyline and wasn't so overtly feminist, especially frozen one. Yeah.

But yeah. Well, this is a call. If you're a, if you can do media as a Christian step up to the plate, let's start a, let's start shaping culture, you know, go do it.

Yeah, that's right. We need to, we need to do no Lord. Yes.

Yeah. I've been following you. Okay.

Yeah. I think they're doing good stuff. So support.

Yeah. So for people like that, I'm sorry. We'll get you off.

No, you're good. You're good. I think I was going to mention something along those lines between the, you know, Lord TV is doing the media site and we got public square, Michael site for doing good stuff.

Um, I don't know if you've heard of him. I'm unaware. Any Christian, so it's an app and it's only conservative Christian businesses can advertise on it and you have to like get vetted and approved before you advertise on it.

And so then consumers like you and I can download this app and be like, who do I want to support in my local area? Wow. Awesome. So that's really cool.

Of course, uh, red balloon dot work, uh, he's out of the Moscow, Idaho guys with, um, you know, Doug Wilson and stuff like that. Yeah. He's, he's got that job board for, for, you know, non-vaccine.

Actually you can see a free person and work. Yeah. Awesome.

Um, which man, I'd love to find a job of someone posting on there, but I have, but yeah, that would be awesome. That's cool. Yeah.

I think a big takeaway. Um, let's be vigilant and in the spiritual warfare, uh, let's start building something that strengthens our mind. That's predicated on, um, spiritual

warfare from the good side, from the side of Christ where true power lies, um, not in another self.

And I guess on that note, I wanted to read, um, cause you talk, you talked about rebuking, um, you know, evil powers earlier. Yeah. I want to read this text cause it's really, we have to do it the right way.

We gotta be very careful about this. So in Jude one, there's one chapter of Jude. So Jude, Jude verse nine says, uh, but Michael, the archangel archangel, when he disputed with the devil and argued about the body of Moses did not dare pronounce against him a railing judgment, but said the Lord rebuke you.

So we gotta remember as Christians, like we don't come up to forces of evil and say in the name of Rocky Ramsey, I cast you out. It's like, I have no power. I'm a little weakling.

I can't do that. I have no authority on my own. Um, when you rebuke wickedness and evil, you do it by God's word, according to his word, by his authority.

That is how we interact with the spiritual warfare. So don't even the archangel Michael, he didn't say, I, the archangel Michael rebuke you, Satan. He didn't do that.

He didn't have to do that as an archangel. So if we're humans, how could we expect that to happen? Never ever, uh, rest on your own strength in this war. We rest alone on the strength of Christ.

So I want to highlight that. Um, if there's anything you want to piggyback on that and then we can kind of wrap it up here. Yeah.

Yeah. Let me piggyback really quick. I mean, I had what you said, this really, um, uh, reminded me of this where it's acts 19 starting in verse 11, I think, but I'll skip it ahead.

But basically the people were trying to, um, cast out demons. Uh, and I don't know what city this is. And I apologize for the lack of a background here, but it starts in acts is chapter 19 verse 11.

And it says, I adjure you by the Jesus whom Paul proclaims. Okay. And then, um, the spirit actually answers this man back and says, Jesus, I know, and Paul, I recognize, but who are you and the man in whom was the evil spirit leaped on them and mastered all of them.

So there was a group of people trying to cast out a single demon and the demon whooped up on every one of them because they weren't casting in the name of our Lord Jesus. They were casting technically by Paul's name. Yeah.

You're trying to, you know, curve back around it, Jesus. The demon was like, so what? You know what I mean? Like, yeah, that's a good story. Is that the sons of Skiba? Yes.

Yes, dude. Yeah. That story is pretty wild, but that's the principle there.

Same principle in Jude. It's the Lord never ever. Any of his servants rebuke.

Now, if you're a servant of God, it's not because you were special. Because God has done a great grace to you. Don't presume on his kindness that you're something, you're something special and you have some power.

The demons will whoop up on you. Like you said, that's, I like that, but they will. So don't ever try to go toe to toe.

It's just foolish. It's just, yeah, go back and listen to the Aaron Rodgers thing. He's trying to go and master a spirit.

He shouldn't have done that. Now it's done for. He's done.

He's going to be the rest of his life. So it's foolish. Yeah, unless he repents and the spirit can protect him.

Exactly. And I hope he does. Exactly.

All right, brother. Well, thanks so much for sharing with us that I hope that was encouraging to you guys listening that you walk away, you know, remembering that maybe you're not the only one that's had some tough moments spiritually. There's been a lot of us that have been attacked by Satan and honestly, we're promised, we're promised persecution from both outwardly and within spiritually and physically through being persecuted by, you know, our fellow man, but also, yeah, demons and even our own sin, our own flesh, you know, wages war against us every day.

So you're promised this hardship, but even like we've been harping on at the end here, and through all that, you do have the Spirit of Christ in you. And that is cause for great joy. And you can you can go and fight this battle you're encouraged to actually at the end of Ephesians, you're encouraged to put on the armor and go fight and persevere to the end.

So let's continue to not only war against, you know, flesh and blood and calling people to repentance, but even more so let's always pray against the powers that enable wicked men to do their deeds. Let's pray against those. Let's go fight this battle.

Let's go proclaim the good news to all things, all creation, which includes even, you know, rebuking in the name of Christ at times, even spiritual things. So that's our exhortation. Do you have any last comment, Keegan? And then I will wrap it up completely.

Nope. I'm good. Thanks for asking.

Awesome. Well, thanks again, brother, for being on to the King of the Ages, immortal, invisible, the only God, the honoring glory forever and ever. Amen.

God bless you all. Glory. Amen.

Amen. Amen. Amen.

Amen. Amen. Amen.

Amen. Amen. Amen.

Amen. Amen. Amen.

Amen. Amen. Amen.

Amen. Amen.

(gentle music)

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