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Back to the Future of America

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For The King - Rocky Ramsey

If we want to have any hope of a future in America we must return to her past. We must pick up the pieces of a shattered Christian Inheritance. We must REPENT!

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Transcript

From a Christian perspective... You're a Christian? I am. You think Jesus is right for the rest of the dead? Oh my gosh. Yeah, we came from this direction.

I think it's right to have some love for your nation. I mean Paul was pretty clear about this. He loved his people.

It was really me being born in America. And coming to learn more and more about our country's past, our history, the excellent faithfulness of our founding fathers and the Mearichans. So I really want to see this nation return to those principles that we were founded on.

Don't think I will even ask you to make Jesus Lord of your life. That's the most preposterous thing I could ever tell you to do. Jesus Christ is Lord of your life.

Whether you serve him or not, whether you bless him, curse him, hate him, or love him, he is the Lord of your life because God has given him a name that is above every name so that the name of Jesus Christ every knee shall bow and tongue confess that he is Lord. Some of you will bow out of the grace that has been given to you and others will bow because your kneecaps will be broken by the one who rules the nations with a rod of iron. And I'll not apologize for this God of the Bible.

[Music] Hello everybody. Welcome to the For the King podcast. I am your host, Rocky Ramsey.

And I enjoyed... Yeah, dude. Sorry. No, no, no.

It's fine. It's fine. Don't think this is funny.

And I'm your host, Rocky Ramsey. If I don't think it's funny... Just keep it. Come on.

Hurry. Just keep it. And if I'm... And I'm your host, Rocky Ramsey, here to win this episode with my brother, Bryce, and my brother, Justin Christ, not my physical brother, Noah Kelly.

He's been on the podcast before many a time. We're pleased to welcome him back. Very pleased to have him here with us once again.

We're in the car, so the audio might not be amazing. But I just want to remind... Oh, dude. This audio is good.

Is it going to be good? Oh, yeah. So I just want to remind everybody. Before the King podcast, he exists to proclaim the edicts of the king over all his creation that Yahweh reigns.

That's our main message here. Yahweh reigns. We're doing it for the king.

I don't remember shining up to that. Well, that's what we're doing. We've been doing it for a while, and you've been a part of it.

You've been helping it. So if it's been heretical or wrong, you've helped build this. So maybe there's some repentance there.

But I think we're fine. I think we're good. Well, let me talk to my wife and talk to her now.

Talk to your wife. You're here constantly. So I got these two hooligans today to talk about America.

We love America. Okay. There's a lot of issues in America.

There's a lot of change that's happened over a long span of time. We're still a fairly new country. The Roman Empire was around for a thousand years, I believe.

Right. So we're still only 200 years into this bad boy. And the claim is that... And this boy is bad now.

This bad boy. It's almost as bad as Big Bad John. Exactly.

Big Bad John. So we're talking about America today. We're going to look at why America has ended up where it's at now.

Yeah. Why are we here? What happened? And why we are white supremacist nationalists. Right? Yeah.

Why are we... When you believe that, right, you guys? No. We're white supremacists. We reject that.

We reject the claims. Oh. I thought you said that's what we were talking about.

No, we're not. We're not talking about that. Although people will accuse... I mean, I've been accused of that many a time.

I mean, just if you're white, you'll be accused of white supremacy in America. That's racist. Yeah.

Actually, you're right. White. White makes right.

Oh, no. That's actually racist. That's actually racist.

So, is our white people to blame for America's downfall? Question mark? What's your name? We think, Ella. We go first. Um... Whose fault? We have to blame somebody.

I mean, if you're going to blame anybody, I don't think it should be the white people, you know? White people, like, it's just a group of people. That was profound. That's really... I never thought about that.

Give me a real thought. So, no, it has nothing to do with race. It's not just a specific ethnic group of people.

The problem, for the most part, belongs with the citizenry. In the lack of adherence to the law of God, I mean, the citizens have abducted their responsibility to hold their peers accountable. They have shirked this responsibility.

They put it on their politicians. And now they expect the politicians to face reality for them while they sit and enjoy their comfy life, try to basically return to something that's like a womb environment where they're completely comfortable, they're constantly entertained, and they don't deal with outside reality. Yeah.

Yeah, and that's what, like, John Adams said, "Let us not forget Geneva." And what did he mean by that? He's talking about the Geneva Bible. He's referencing two descriptions

itself. All the founding fathers, it was ubiquitous with them, that they all recognized that the Word of God is the greatest moral philosophy.

Now, some of them might not have been Orthodox, but at the very foundation of what built our society was the Christian worldview. So, where we're at today is a fundamental denial of the Christian worldview. They're trading the glory of God for that which God created, and we're worshiping the creation rather than the creator.

We have replaced his word with a lesbian priest, and for your LGBTQ priests, you're the prophets of Francis Collins and Kamala Harris. We've replaced the prophets of the Scripture for them. We've replaced the high priest of Christ for, you know, these dikes.

And that's the huge issue that we've come to now, that we've neglected God for far too long, and instead doing, God has judged our nation and given us over to a new baseline. Yeah, that's a good point. Our modern-day priests, I mean, they ought to be the pastors of churches, but it seems a lot of pastors in evangelical churches have not stood up to this issue.

And I think a lot of people ultimately fall from them as spiritual leaders of America. Well, they're not fulfilling their priestly role anymore, because what did priests do in the Old Testament? They deal with people's sin, right? Nowadays, what does the pastor do? He's a teacher. He just wants to teach you facts about, you know, maybe things stated in Josephus, the historical Christ.

He wants to teach you facts about ancient Israel and how they operated their customs, their trades. But he's not going to teach you about the sins that you hold on to as a sinner. In his pulpit, he's not going to teach about that.

So completely just giving up their role as a priest. All right, they ought to teach the law of God, tell people how they ought to live their life as a part of Christian. Well, hold up.

I'm not under the law, I'm under grace. So what's up with all the law stuff? Yeah, Noah. What's up with that? You memorized Romans, so you should know what Paul actually says on that.

Yeah, well, he's totally clear on that. We're not under law, we're under grace. That means we have to follow the law.

Yeah, to be justified, exactly. You're insane. That's actually heresy, folks.

Yeah. That's heretical. You should kick Noah out of this corner.

Don't trust in that, not hoping that. Noah actually did memorize the entire book of Romans, and he can't answer this question. He's so, yeah, for some reason.

No, please. Answer the question. Enlighten us.

Okay. Now! The law is meant to point people to God. God's law is an eternal law, it's based on His nature and His character.

Christ Himself, the lawgiver, came to fulfill the law on our behalf because it's something we are unable to do, really. We ought to be able to do it, but because of sin, because of our love, of unrighteousness and our hatred of God, we fall and fall short. Yeah.

Romans 6, 23, for all sin and fall short for the glory of God, and are justified by His grace. 3.3. That was the one you later considered. Oh, yeah, 3.23, thank you.

Yeah. Or justified by His grace as a gift through the redemption that is in Christ Jesus. He got before it as a propitiation by His blood to be received by faith.

So we're certainly saved by faith, not by works of the law. Yep. But then He says... Yes, sir.

Right where I'm writing to you about Romans, you misquoted. You didn't misquote it, I just didn't get that. He says, yeah.

Well, I misquoted Romans 6, 23. Yeah. This is a big problem in America right now because we do not submit to God's law.

Yeah. I know that. That's really scary.

We're on the road right now. We're not. We are driving.

We are driving, and there's some wild drivers on the road. And think about it. When Paul's saying we were under the law, he's saying we were condemned under it.

We were condemned under the law. But now we're no longer under law. We've been transferred under grace.

But what Paul means by that specifically is justification is not something that arises out of good works. Yeah. You're justified by grace alone through faith alone.

You're not condemned and unable to reach justification by the law. Now you're under grace and you can't reach that. So the problem is that we do not in America abide by God's law anymore.

And John Adams is right that we can't forget about Geneva. We can't forget about the Bible. We can't forget about God's law.

God's law brings harmony and unity, and it's beautiful. It's absolutely necessary to upholding all areas of life. We need way more Christians in America talking about God's law.

Nobody wants to talk about God's law and call out sin. That is very important. That is the

whole point of the law is to build a society the way humans ought to operate around God's law.

He gives it to his people. He gives it to a whole civil society. And Martin Luther's commentary on Galatians, he says that the law is like putting an animal in a cage.

You've rendered the animal ineffective, unable to bite you, but it's still an animal. It can't change your nature. If you want to turn that animal into a human, right? If you want to turn that animal into somebody who made it into God, that's where you need grace.

So we need to be proclaiming the law and putting the animal in the cage. And then we need to be giving the animal food for a soul, which would be the man of heaven, Christ, to change that animal back into the image that God has made us in as humans. Does that make sense? I love that by Martin Luther.

I thought that was good. What are you thinking about the law? All it is is putting an animal in a cage. It has no power to actually create a new creation.

It's 517. Yeah, and that goes into like in Psalms 11, it says, "If the foundations are removed, what can the righteous do?" And inevitably what happens is the wicked bend their bow against us. They try to destroy the righteous ones.

And our nation was founded on Biblical moral principles and on Biblical law and morality and justice. And now what's happening is you have, Christendom is ceasing to be a part of America. What is the predominant religion in America now is really statism.

It's this radical form, well it's not even radical, it's just the necessary consequence of liberalism. It's this far liberalism that teaches that truth is relative, beauty is relative, and goodness is relative. And it's not based upon a standard.

It's standard-less. Their feet are firmly planted in mid-air. And because we've gone away from the Word of God, we don't have a base.

So if the foundations are removed, what can the righteous do? What can we do in our society as Christians to get it back to where it was? Well, despite a proclamation of the Gospel like this, we get to pretty much witness the deconstruction of America as it is, or rather was, and we destroy our own history. We do that not only by tearing down our statutes, but we do that also, and it's kind of unbelievable that we do this, by the way we treat our elderly. Our elderly are living history.

And what we do is we send them off to old people homes and we neglect them and don't ask them questions or see what happened in their lives. So we don't seek the wisdom that comes from them. That's what Solomon did in the book of Proverbs.

He gave his wisdom to his son. It wasn't transmitted because we don't even seek it. The

wise hear an increase in learning.

We don't even hear. We don't even be on it. Some people at America's founding, there was a whole political party that was geared around the idea that we make covenant relationships in our society.

It's called the Federalist Party. Americans are so far from the idea of any covenantal binding reality in any relationship we have, whether that's to the state, a federal covenantal relationship to the state, or to our parents, like what Bryce is saying. We don't have any wisdom passed out from our fathers and we're all a bunch of clueless bastards.

That's just a big deal, that we don't understand covenant anymore. We don't understand agreements in society and being faithful to them. Hence why we have really high rates of adultery and divorce.

We have kids moving away from their family and never setting down roots and receiving from their father an inheritance. Those things just aren't normative anymore because we don't understand the covenantal nature and bonds of our relationships that was at the founding of this country, and specifically the government. We don't understand that.

We have a covenant responsibility to, if they break their end of the covenant, that's why we have the right to bear arms. If they break their covenant, we resist them. That's how covenants work.

If you break a covenant, the covenant's not null, unless the other party reinstates it or whatever. Well, and that's what God did with Israel. Yeah, that's my point.

That's kind of what I'm getting at. We are, as the people, are kind of representing God in that. He's already broken covenant with America, in a sense, unless we reinstate it by repenting.

We've broken covenant with God. God hasn't broken the covenant. No, no, I'm sorry.

I'm saying, in the sense of being faithful to God, we've broken it with God. It's up to us, like Nineveh, to re-establish the covenantal relationship we have with God at the founding of this country. It's the same way you've got yourself with just people of Israel in the past.

Paul says in Romans, we are given the scriptures, that through the scriptures we would have endurance and encouragement. We can look at the scriptures to learn about who God is, how he behaves, how he deals with his people. He said to his people, Israel, if they turn away and forget my laws and if they repent, I will turn and heal them.

Yeah. I mean, it's the same God now, back then. That's a great point.

And when you think about, to go off that, when you think about post-millennialism, now God just doesn't have a unique covenantal relationship with his people. What's happened now? Jesus says in 28, "Go and disciple the nations. Make God's covenant with them through his word." So the whole world is now, in a sense, if they repent, if a nation repents and turn across, they can have the same covenantal relationship that Israel had with God.

Where we can truly say God is our God. In God we trust, back of every license plate here in America. Yeah, and that goes off so well with the concept that where we're at now is not necessarily our fault.

It's the fault of our fathers and their fathers after that. They didn't transmit this with knowledge, but we are not to have the victim mentality. We take responsibility.

Yeah, even though it's not our fault, it's our responsibility. It's our duty to pick up the mess. Right, just because a tornado came through and crashed everything down, that doesn't mean that we sit crisscross applesauce and we try to point our finger and figure out who we're supposed to blame.

That's not our duty. What we're supposed to do is rebuild. So as Christians, that's like what Rocky's saying, is we are given the task by God to rebuild Christinum, to rebuild the kingdom of God.

And that's why we pray things such as, Lord, thy kingdom come, thy will be done on earth as it is in heaven. And that's our prayer to God, is that he would reestablish within us a nation that is blessed by God because its God is Yahweh. And that's exactly what Psalm 33:12 says, "Blessed is the nation who has Yahweh as their God." If we want true, genuine blessing, we have to go back with God.

We can't act as if we can keep these same conservative principles that were at the beginning and founding of our nation while we forget God because the foundation is God. So if Nietzsche is right, if God is dead and we've killed him, and there is no God, if there's no God above the state, then what that means is that ultimately, the foundations removed and the society will collapse because that's its foundation. So we should expect not necessarily a crumbling of our nation, but a transfer of one governance for another.

Right? Same thing with Ronald. It switched from a republic to something else. So what does it switch to? An art near future? An art near past? It's switched from a republic to a democracy.

Our nation was not... Sorry, go ahead. It got switched back to a republic. Yeah, we need a republic.

We do not want a democracy. Democracy, that's a heresy. In Christendom, that is a heresy because... The book of Judges is clear.

Democracy is heresy. Exactly. Democracy is the tyranny of the 51%.

So whatever the win of the majority is, be it 51% or 60% or 90%, it's always going to change because of what happens in another majority times. What are you going to say Noah? I was going to point out, the view for America of our founding fathers was a republic. They saw the danger in a democracy because they knew the Bible very well.

And they wanted to protect the minority against the whims of the majority, shouldn't the majority of people want to do something that would subvert God's law? So built into the constitution were provisions to protect the people against the whims of a majority. But a lot of that has been subverted due to corruption of government, immorality and all kinds of wickedness. Right.

If you read the Federalist Papers and we encourage you to go read it, we all finished it up, not long ago, read some of those. Noah is like not over-exaggerating. There are explicit statements in the Federalist Papers where Alexander Hamilton is talking about the idea of the total depravity of man, and that's why it ought to be a republic.

Earlier on in the Federalist Papers, I think it's number 10 maybe, he talks about that. It's a big deal. They had that understanding.

So our form of government necessarily must change if we do away with the principles that guided them to make the government a certain way. So that's why we see the Supreme Court just like, oh my goodness, we just see so many things changing because our first principle religion has changed from Christianity to secularism. And that's the whole point of the book of Hebrews is Paul is describing that if there's a change in the priesthood, there's necessarily a change in the law as well.

That's really, really smart to say right now. That's really smart. What we've had is pretty much a change in regime.

We've had a change in the priesthood. We've had a change in what we consider to be, like it's a classic Samuel L. Jackson statement, "I am the law." Who's the embodiment of the law? If it's God, you have an unshakable fortress. If it's a specific political system in the whims of whatever the majority says, that homosexuality is not okay, then all of a sudden homosexuality is okay, and then bestiality, pedophilia, all these... All the logical conclusions.

Portrait is illegal. Yeah, exactly. When you have the God as either the state or all these blue-haired dykes you want to just say, "This is how society ought to run," when you just listen to them, if that's your foundation, it is a sinking sand.

It's not a firm foundation. Jesus Christ is the only firm foundation. Man, this guy's over here getting it.

His palm is just nonsense. I wonder if you guys can hear this. Man.

I mean, that is pagan. Yeah, that's not ancient. That is kind of... honestly.

It's unintelligible. This is... usually good examples. This is a good example.

Let's bring it in. Right, right. Right.

Let's hear that. Let's hear that. That's called nonsense.

That's the fundamental problem with America right now, is that you have people who listen to this dumb crap. It sounds... Listen to that. Here's what we're doing with music like this.

You are glory and unintelligible, stupidity... Stupidity. Stupidity. Stupidity.

You might be able to find that in urban dictionary. What am I trying to say here? Stored glory and stupidity. You hear these words spoken and they're slurred.

There's not clear speech. There's no profound ideology being articulated by the music. It's actually a bunch of nonsense.

This is a great example of where America's headed. There's no clear thought or logic to what's being articulated by our words. And even look at this guy's sticker up here.

It says, "No justice, no peace." Yeah. Right? We always have a sense of what... by what standard? What is just? Let's... where's this guy getting his idea of justice from? From the scriptures, then we have a clear standard. If it's from him or his party, his political party, then... And that is the main problem, is we're not thinking presuppositionally.

We're not thinking about the foundations of what system someone believes in. If somebody says, "Justice," we assume that they mean the same thing as justice that we do. But not even close.

The abortionist thinks that it is just to uphold a woman's "right" to murder a baby. Right, dude? Is that really just? They think it's just for Christians to not share the gospel, right? Because that's intolerant. Is that what justice is? What is your standard? The standard is the majority.

The standard is this "demos," the democracy. There's a reason why democracy kind of sounds like "demonic." "Demonic" or "demos." Is this the etymology actually that? No, I don't think so. You said it.

No. Well, let's not make the claim then. I'm joking.

Oh, you're joking? Okay, sorry. I was like, "We don't know." I know... I need to know the etymology. Yeah, sorry.

What did I say? Yeah, in this democratic system, if you do something that the majority doesn't like or immediately demonize... Oh my goodness. You're done. They have blasphemy laws.

Right, they do. They literally do. You can't criticize homosexuals.

You can't say anything against trans men who turn into women. It's like, "Man, what a time to be alive." It is very wild. It's a great time.

But really, it's a great opportunity to... Like the gospel, again, light shines so much brighter in darkness. If there's an ambient light, a true light doesn't shine as bright, but this is a great opportunity to shine very bright when we say, "Actually, man and the word 'man' and the word 'woman' means something according to the Bible." Let me tell you about that. It just shines so much brighter.

Whenever there's a new challenge, as a general rule, there's an opportunity to meet that challenge to solve a problem. The bigger they are, the harder they are. Honestly, I do think that's a good mindset.

That's actually very good. All those are compensating. It's actually accurate.

And when we think about too, right now, Satan is trying to rebuild his kingdom through his demons, through the demonic elementary powers that are here. Even though Satan...we know Satan's defeated, we know he's bound. He can no longer deceive the nations, but he's trying to take something back.

He's trying to build up his kingdom. And as Christians, what do we say? We say, "Keep building. Christ will plunder it." That's the mindset that we have, is that keep on building it, but Christ is going to come plunder all that you have, and you're going to be bound.

Right. There's a proverb that says something like, "The wicked will build up wealth only to give it to the Christians." Yeah. It's laid up for the righteous.

It's beautiful. Seriously, and that's the mindset that we ought to have. Not like, "Oh, I'm just going to be defeated my whole life, and I'm just waiting for the rapture." Yep.

No, even... Let's land this plane. We're coming on 30 minutes here. Let's go ahead and land the plane.

No. Yes. We're going to take years out.

We're going to crash if you don't know. I'm literally driving right now, and you're using my phone. So... Can we hit, please? Yeah.

We can. I'm trying to keep him around 30. Okay.

Final thoughts, Mel? I don't know what to say. I'll wrap us up here. From a Christian perspective... You're a Christian? Yeah.

You think Jesus, right from the rest of the dead? Oh, my gosh. Yeah, we came from a position. I think it's right to have some love for your nation.

I mean, Paul was pretty clear about this. He loved his people. Israel, he... I mean, a lot of his ministry was to other Jewish people.

He cared about them a lot. Romans chapter 9 talks about, like, "These are the people, too, and the promises were given. The law was given to his people." And he had great respect for what God had done through his people in the past.

And yeah, I think it's right that Christians have a degree of nationality. So me being born in America and, you know, coming to learn more and more about our country's past, our history, the excellent faithfulness of our founding fathers and the Puritans who we descend from, we have a great heritage of faithful, godly people. So I really want to see this nation return to those principles that we were founded on, of understanding God's law, having the gospel reached faithfully in pulpits around the country.

You know, put an end to child sacrifice, put an end to legalized homosexuality and sodomy, reestablish households and solid families, emphasize good marriages again, and actually have a good Christian country. I want to see that in America. I want to see that in the world.

But specifically, I'm in America. This is a country that I'm born in that I love. And the way to do that is, I mean, like, it's the gospel.

Christ is the answer. We need repentance. We need a return to God's law and we need to educate the people.

Was it like a, was it a four or six? I think we're destroyed for lack of knowledge. Yeah, that's good. People, we need to keep her playing the gospel.

We need to tell people the truth, call out on righteousness where we see it. Yep, expose the darkness, shine the light on it. That's a good word, brother.

I can amen that. That'll preach. That'll preach.

I can amen that. And we can also go ahead and close on that because that was a really good morning. I always end with a dox.

Well, actually first, if you have anything you want to interact with this podcast, you can reach me for the key podcast at gila.com. And I have a website for the podcast.com. Thanks so much for being with us today, guys. I always have a doxology. First Timothy 1:17 to the king of the ages, a mortal, invisible, the holy God, the honoring glory forever

and ever.

Amen. Holy modeo, Gloria. Amen.

Amen. Amen. Amen.

Amen.

[Music]

[Music]